

The church, as a human institution, is essentially a worshipping community.

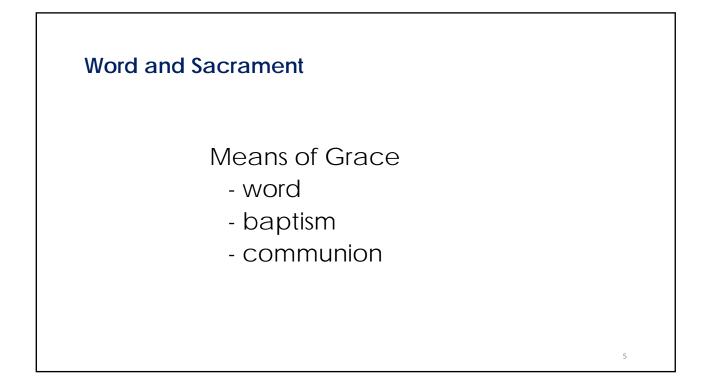
A Lutheran approach to the theology of worship (1990/2001) Doctrinal Statements and Theological Opinions

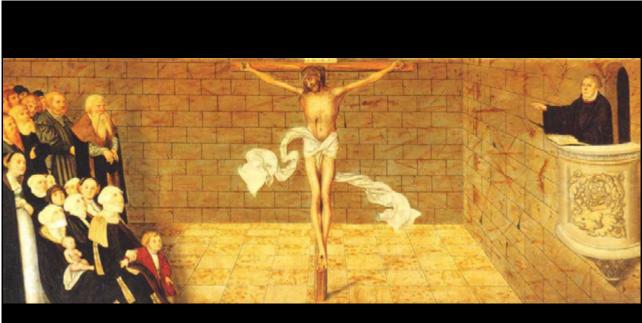
Communities of worship and service showing and living the good news of Jesus Christ.

Growing Deep: Leadership and Formation Framework, Lutheran Education Australia

The Lutheran understanding of worship is that of a divine mystery in time and space by which the living God is present and active with his people.

Neal Nuske, St Peters Lutheran College





Lucas Cranach the Elder, Wittenberg Altarpiece (1547, Wittenberg) bottom panel



2015, The New Yorker, Issue 1, 23 February, Front cover

These days people frequently demonstrate their self-obsession through their on-line behaviours

### Curved in on itself

incurvatus in se

'... our nature has been so deeply curved in upon itself because of the viciousness of original sin that it not only turns the finest gifts of God in upon itself and enjoys them (as is evident in the case of legalists and hypocrites), indeed, it even uses God Himself to achieve these aims, but it also seems to be ignorant of this very fact, that in acting so iniquitously, so perversely, and in such a depraved way, it is even seeking God for its own sake.'

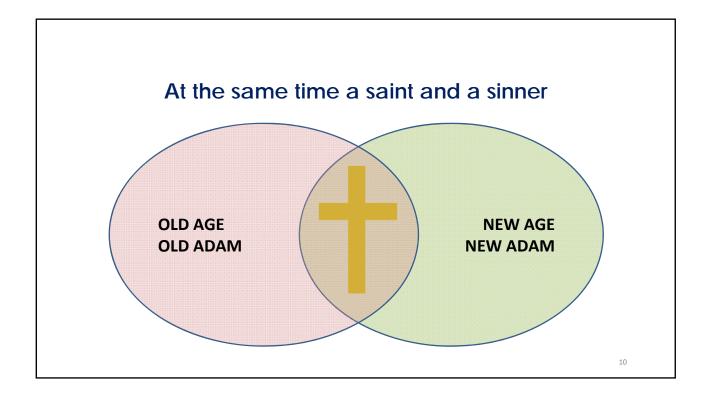
Luther's works, vol. 25: Lectures on Romans p. 291

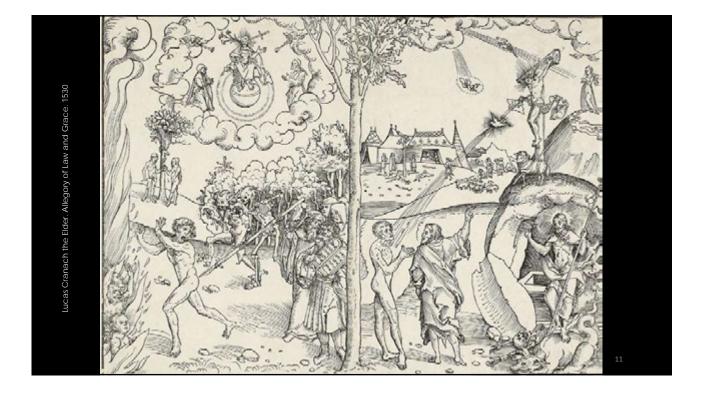
# At the same time a saint and a sinner

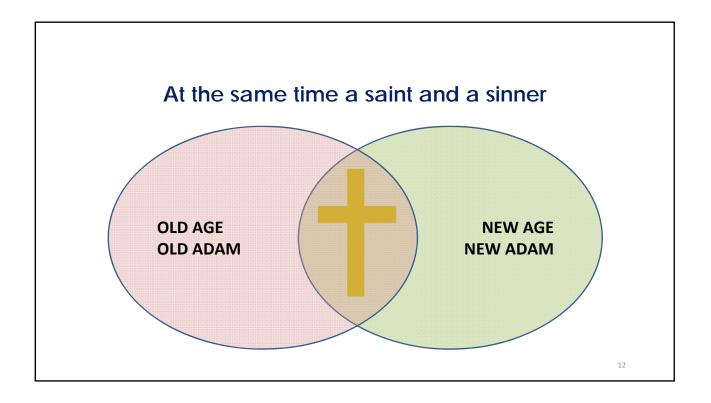
simul justus et peccator

With my whole heart I agree with the Law of God. But in every part of me I discover something fighting against my mind, and it makes me a prisoner of sin that controls everything I do. What a miserable person I am. Who will rescue me from this body that is doomed to die? Thank God! Jesus Christ will rescue me.

Romans 7:21–25 CEV







### Law

- 1. tells us what to do, but does not help us do it.
- 2. uncovers our sins, but doesn't help us get out of them, resulting in despair.
- 3. makes us sorry for sin, but offers only guilt.

Romans 7:7-11 Matthew 19:22

## Gospel

- 1. produces faith and trust. Rom 1:16
- 2. gives peace and joy in the Holy Spirit. Acts 16:25-31
- 3. does not ask for anything to gain God's approval Eph. 2:8-10

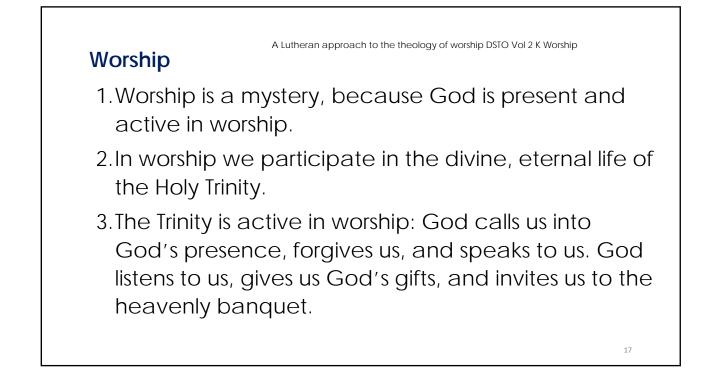
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### Law and Gospel

For God so loved the world that he gave his one and only Son, that whoever believes in him shall not perish but have eternal life.

Can you distinguish Law and Gospel in John 3:16?

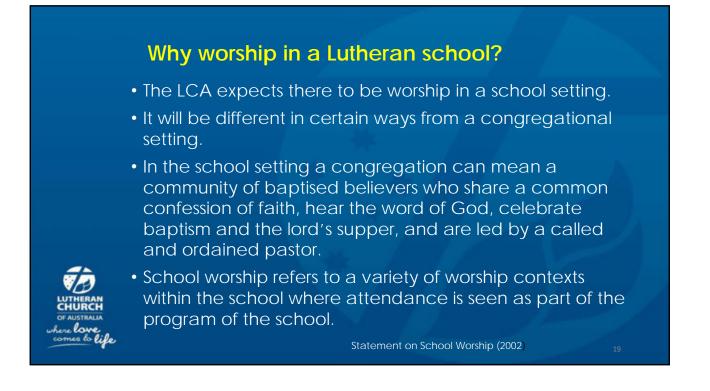
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## Worship

- 4. The essential features of worship are: baptism, confession and absolution, reading and preaching the word, prayer, and the sacrament of the altar.
- 5. In worship the church begins to do in time what it will do in eternity
- 6. The Triune God wants all people to worship and enjoy him forever.
- 7. No particular order of service is essential, but all orders should confess the Christian faith.

A Lutheran approach to the theology of worship DSTO Vol 2 K Worship



# Why wouldn't you worship in a Lutheran School/ECS?

- The school/ECS isn't a church
- Worship should be voluntary
- You can't assume everybody is a Christian
- The school/ECS community is closed
- What happens when the school years are over?



1. The school/ECS isn't a church

# Why wouldn't you worship in a Lutheran School/ECS?

2. Worship should be voluntary

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# Why wouldn't you worship in a Lutheran School/ECS?

3. You can't assume everybody is a Christian

# Why wouldn't you worship in a Lutheran School/ECS?

4. The community is not an open community

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# Why wouldn't you worship in a Lutheran School/ECS?

5. What happens when the School/ECS years are over?

### **Documents**

1. A Lutheran approach to the theology of worship (1990/2001)

Doctrinal Statements and Theological Opinions Volume 2. K. Worship

- 2. Public worship and its environment (1988/1998) Commission on Worship Statement 14
- 3. Statement on School Worship (2002) Board for Lutheran Education Australia/General Church Council

# Why worship in a Lutheran School/ECS?

LEA National Ministry Conferences 2017